

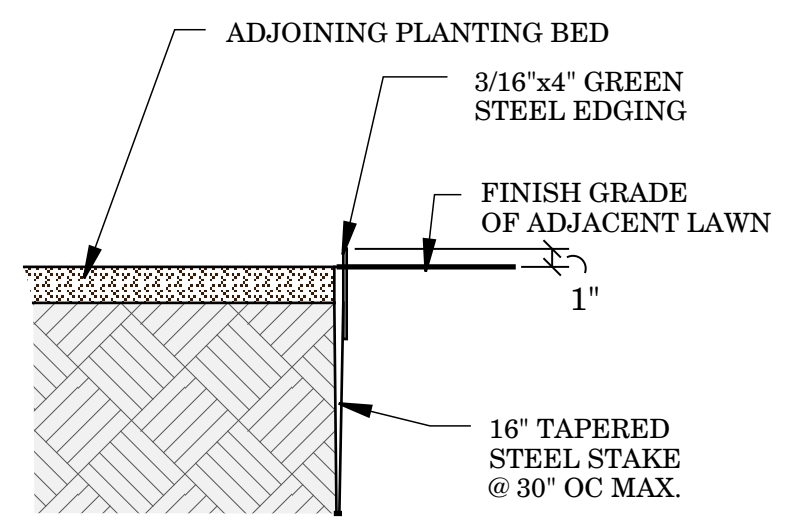
**MASTER PLANT LIST**

QTY	COMMON NAME	BOTANICAL NAME	SIZE
<b>Turf</b>			
1,800 Sq Yds	Meyer's Z-52 Zoysia	Zoysia japonica 'Meyer's Z-52'	Solid sod free of weeds, debris and other grasses <b>** See specs for seeding times</b>
<b>Groundcover</b>			
200	Blue-Gray Sedge	Carex glauca	1 gal., Plant 24" O.C.
56	Old Gold Japanese Sedge	Carex oshimensis 'Evergold'	1 gal.
158	Variegated Liriope	Liriope muscari 'Variegata'	1 gal., Plant 16" O.C.
<b>Vines</b>			
8	Carolina Jessamine	Gelsemium sempervirens	3 gal., train to fence.
<b>Shrubs</b>			
3	Anthony Waterer Spiraea	Spiraea bumalda 'Anthony Waterer'	5 gal. 15"-18" ht x 15" spr min
47	Compacta Holly	Ilex crenata 'Compacta'	7 gal. 20"-24" ht x 20" spr min
7	Dwarf Burning Bush	Euonymus alata 'Compactus'	7 gal. 20"-24" ht x 20" spr min
22	Narrow-leaved Cattail	Typha angustifolia	3 gal.
10	Needlepoint Holly	Ilex cornuta 'Needlepoint'	7 gal. 30"-36" ht x 30" spr min
7	Plum Delight Loropetalum	Loropetalum chinensis 'Plum Delight'	7 gal. 20"-24" ht x 20" spr min
23	Pizzazz Loropetalum	Loropetalum chinensis 'Pizzazz'	5 gal. 15"-18" ht x 15" spr min
52	Snow White Indian Hawthorn	Rhaphiolepis indica 'Snow White'	7 gal. 18"-24" ht x 20" spr min
4	Wintergreen Boxwood	Buxus microphylla 'Wintergreen'	B&B 30"-36" ht x 30" spr min
<b>Trees</b>			
3	Autumn Flame Red Maple	Acer rubrum 'Autumn Flame'	B&B 14'-16" min ht., 3" min cal.
5	Bald Cypress	Taxodium distichum	B&B 10'-12" min ht., 3" min cal.
4	Foster Holly	Ilex attenuata 'Fosteri'	B&B 8' ht x 5' spr min., full to ground
2	Nellie Stevens Holly	Ilex cornuta 'Nellie R. Stevens'	B&B 8' ht x 5' spr min., full
9	Oklahoma Redbud	Cercis canadensis 'Oklahoma'	B&B 10'-12" min ht., 2" min cal
6	Shumard Oak	Quercus shumardii	B&B 14'-16" min ht., 3" min cal.
3	Yoshino Cherry	Prunus yedoensis	B&B 10'-12" min ht., 2" min cal

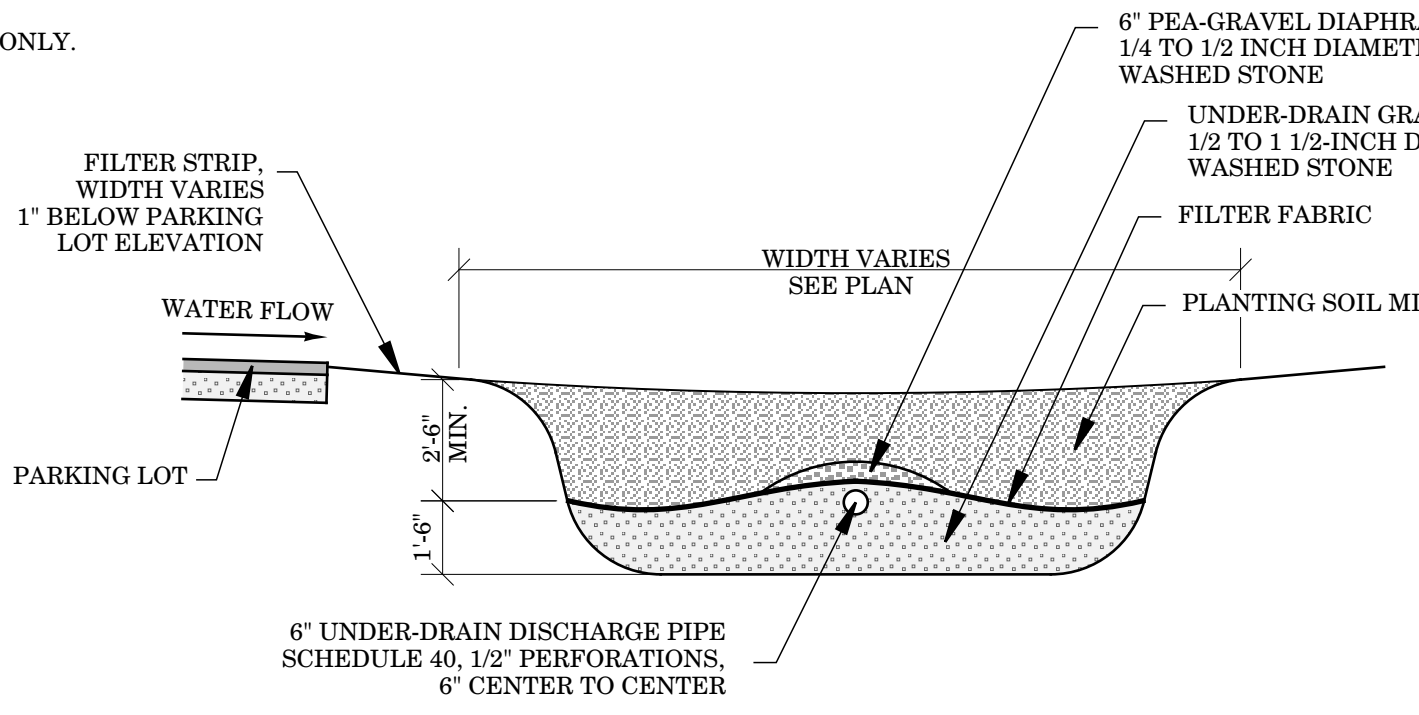
\* NOTE: ALL SOD, SEED, GROUND COVER, SHRUB AND TREE QUANTITIES ARE APPROXIMATE ONLY. CONTRACTOR SHOULD VERIFY EXACT QUANTITIES PRIOR TO BIDDING.



ARKANSAS STATE LAW REQUIRES THAT THE EXCAVATOR IS TO LOCATE ALL EXISTING UTILITIES IN ACCORDANCE WITH THE ARKANSAS UNDERGROUND FACILITIES DAMAGE PREVENTION ACT. THIS LAW REQUIRES THAT THE EXCAVATOR MAKE A TELEPHONE CALL TO THE ARKANSAS ONE CALL SYSTEM AT 1-800-482-8998 AT LEAST TWO WORKING DAYS PRIOR TO EXCAVATION TO INSURE THAT ANY EXISTING UTILITIES CAN BE LOCATED.

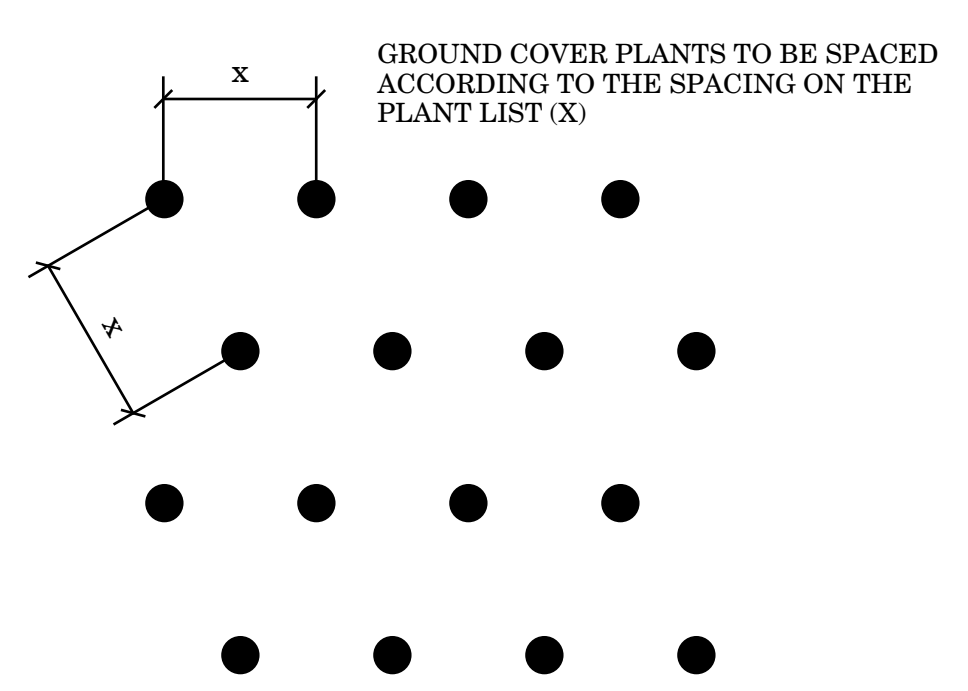


**1 SECTION - STEEL EDGING**  
NOT TO SCALE

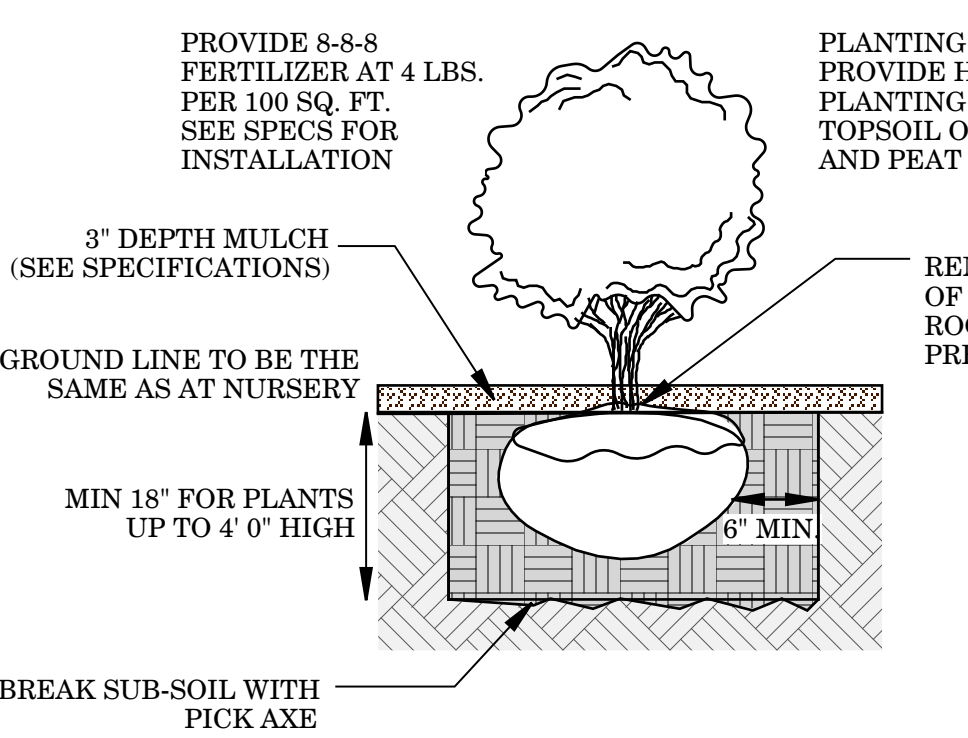


**3 SECTION - BIOSWALE**  
SCALE: 1/4"=1'-0"

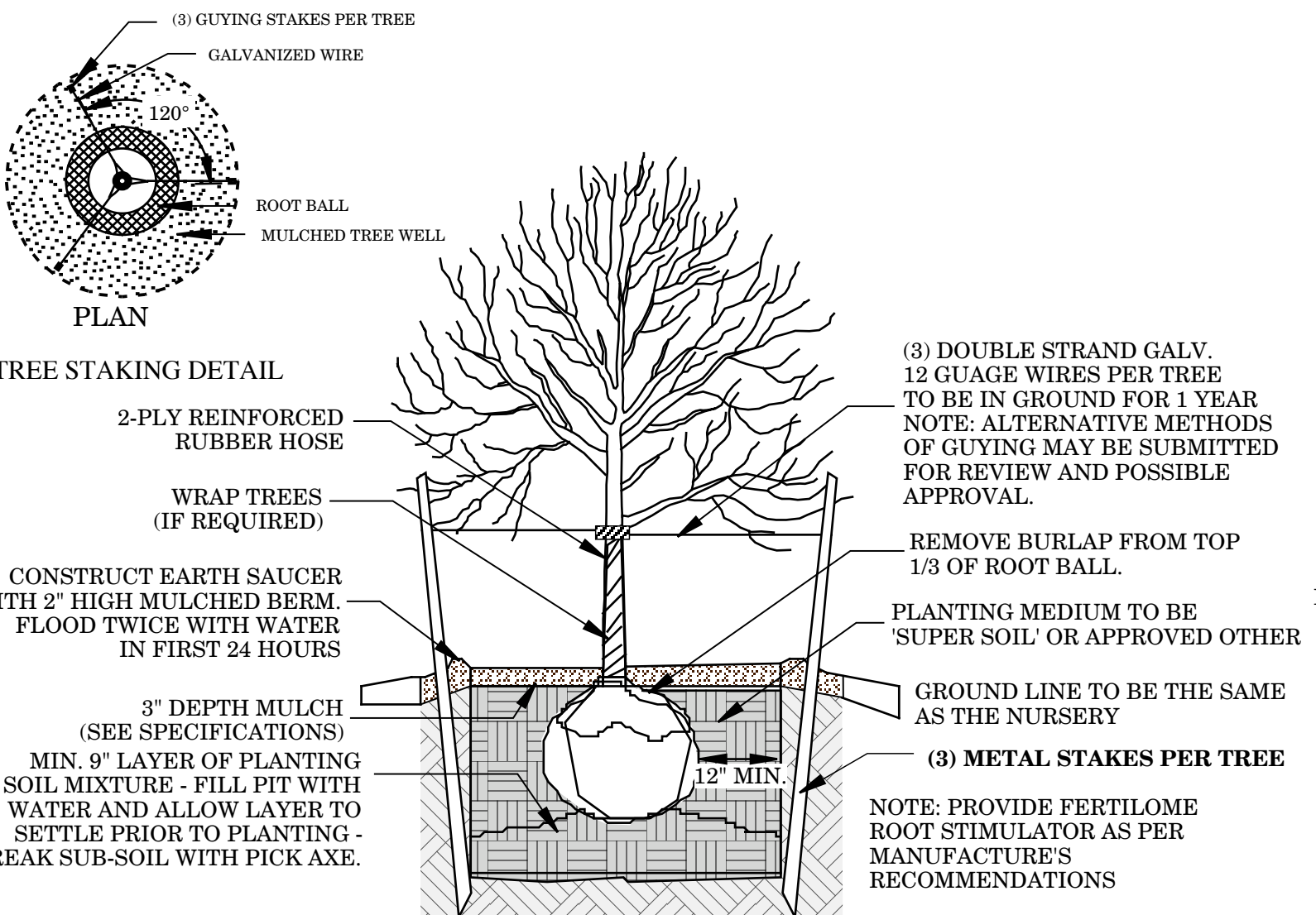
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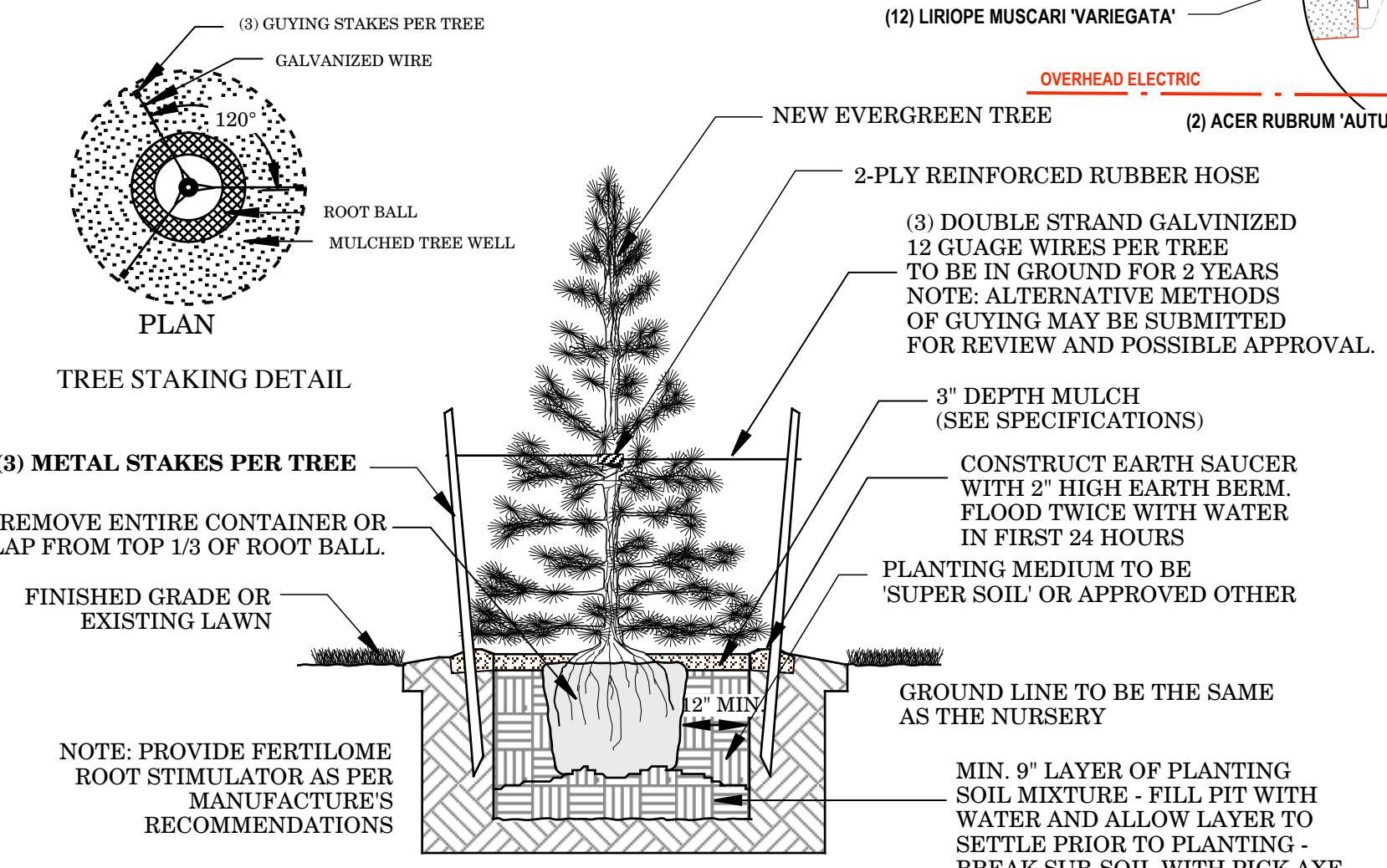
**4 GROUND COVER SPACING DETAIL**  
NOT TO SCALE



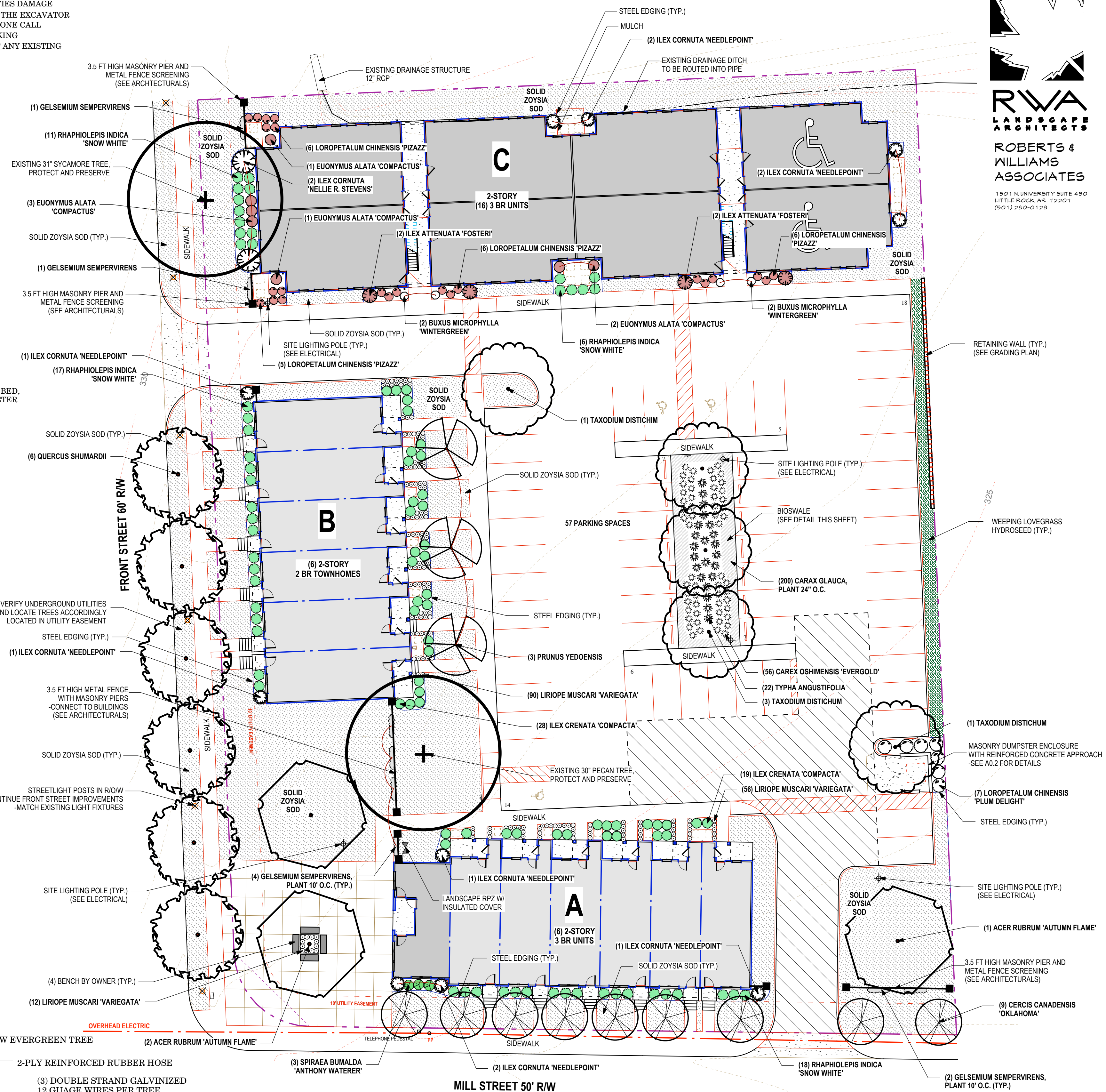
**5 SECTION - SHRUB PLANTING DETAIL**  
NOT TO SCALE



**6 SECTION - TREE PLANTING DETAIL**  
NOT TO SCALE



**7 SECTION - EVERGREEN TREE PLANTING DETAIL**  
NOT TO SCALE



**LANDSCAPE NOTES**

- CONTRACTORS ARE RESPONSIBLE FOR UNDERSTANDING AND COMPLYING TO ALL APPLICABLE LOCAL AND STATE CODES INCLUDING OBTAINING ANY REQUIRED PERMITS.
- CONTRACTORS ARE RESPONSIBLE FOR FAMILIARIZING THEMSELVES WITH THE EXISTING SITE AND PROPOSED DESIGN PRIOR TO BID SUBMITTAL AND/OR INSTALLATION.
- CONTRACTORS ARE RESPONSIBLE FOR NECESSARY REPAIRS AND/OR REPLACEMENTS FOR DAMAGE TO PROPERTY OR UTILITIES INCURRED DURING INSTALLATION.
- ALL PLANT MATERIALS ARE TO COMPLY WITH THE APPLICABLE PROVISIONS OF "AMERICAN STANDARDS FOR NURSERY STOCK" AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN.
- ACTUAL DIMENSIONS MAY VARY ON SITE.
- SLOPE ALL PLANTING BEDS AWAY FROM BUILDING FOR POSITIVE DRAINAGE.
- PROVIDE A 3" DEPTH OF TOPSOIL IN ALL SOD AREAS. PROVIDE A 4" DEPTH OF TOPSOIL IN ALL BED AREAS. TOPSOIL SHALL CONSIST OF CLEAN, DARK HUMUS RICH SOIL WITH APPROPRIATE QUANTITIES OF ORGANIC MATTER. TOPSOIL SHALL BE FREE OF WEEDS, ROOTS, STONES AND OTHER FOREIGN MATERIALS.
- PROVIDE 3" DEPTH OF BROWN SHREDDED HARDWOOD MULCH IN ALL PLANTING BEDS.
- STEEL EDGING SHALL BE HEAVY GAUGE (3/16" x 4") WITH STAKES.
- PRUNE ALL PLANT MATERIAL NEAR SIDEWALKS TO ACCOMMODATE PEDESTRIAN MOVEMENT.
- ALL PLANTING BEDS TO BE CROWNED FOR POSITIVE DRAINAGE AWAY FROM BUILDINGS, WALLS OR CENTER OF PLANTING BEDS.

**Landscape Plan**  
1" = 20'-0" 1.65 ACRES

**RWA ARCHITECTS**  
ROBERTS & WILLIAMS ASSOCIATES  
1501 N UNIVERSITY SUITE 450  
LITTLE ROCK, AR 72207  
(501) 285-0123

**WILLIAMS & DEAN ASSOCIATED ARCHITECTS**  
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LITTLE ROCK, AR 72205  
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F 501-224-0873  
WWW.WILLIAMSDEAN.COM

**PDC COMPANIES**

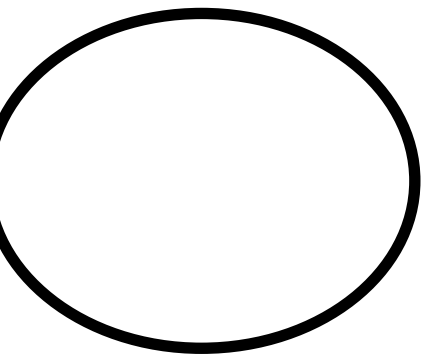
**HOUSING FOR HENDRIX COLLEGE**  
CONWAY, ARKANSAS

SHEET TITLE  
**LANDSCAPE PLAN**

REVISION:	:DATE
1	28 SEPT 07
17 SEPT 07	:ISSUE DATE
07-076	:PROJECT NUMBER
	:SHEET NUMBER

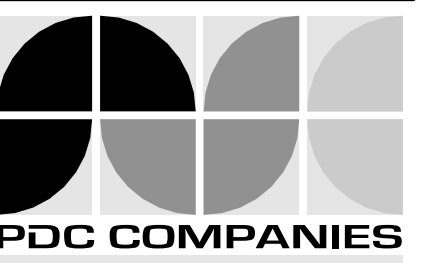
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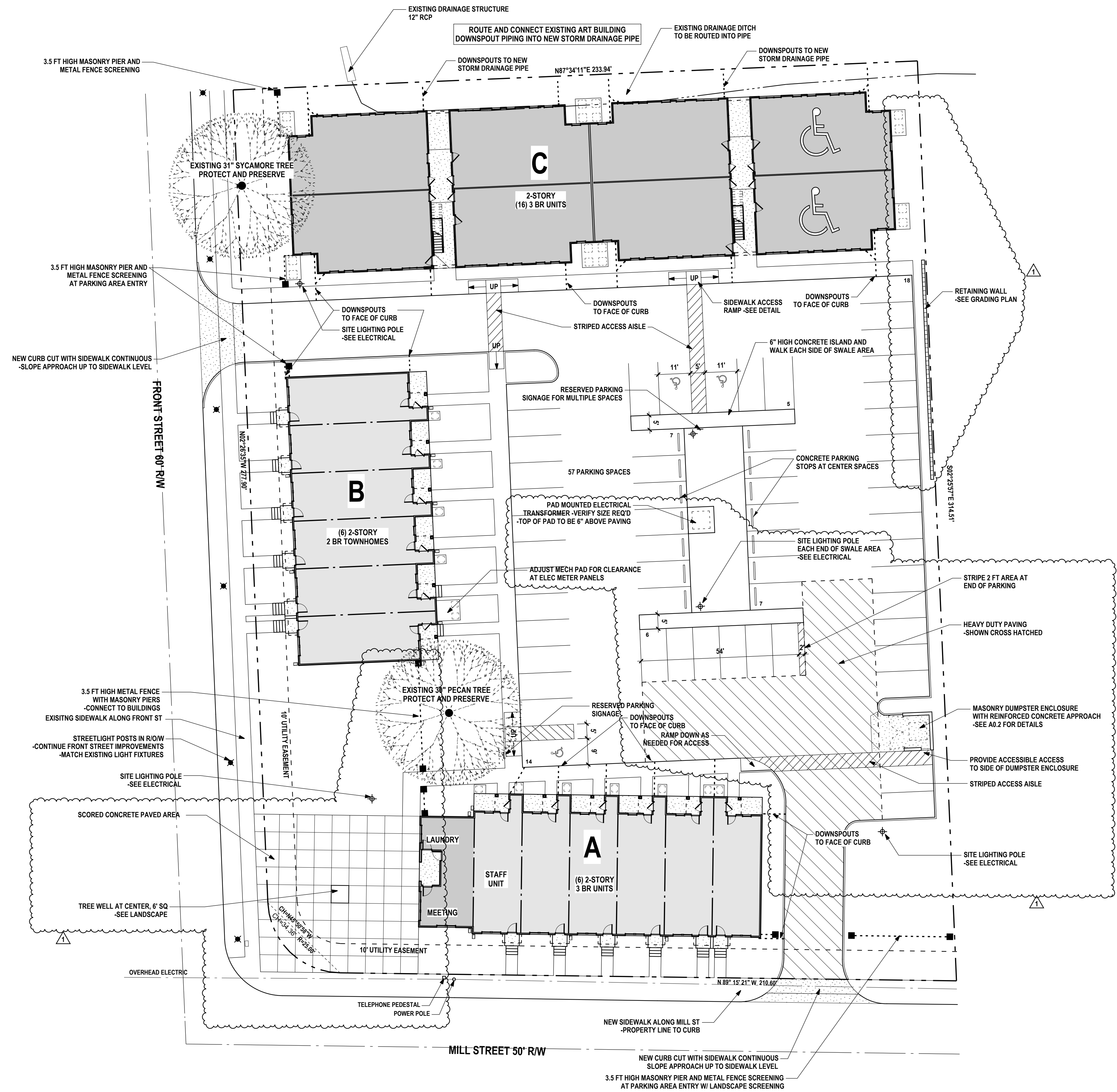


**WILLIAMS  
& DEAN  
ASSOCIATED  
ARCHITECTS**

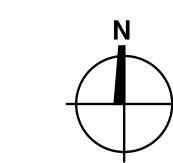
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F 501-224-0873  
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**HOUSING FOR  
HENDRIX COLLEGE  
CONWAY, ARKANSAS**



- GENERAL NOTES:**
- BUILDING DESIGNATIONS ARE FOR CONSTRUCTION REFERENCE ONLY. VERIFY ACTUAL ADDRESSING OF BUILDINGS & UNITS WITH LOCAL 911 ADDRESSING AUTHORITY.
  - SITE LAYOUT IS PER A SURVEY DATED 05/29/07 BY CENTRAL ARKANSAS PROFESSIONAL SURVEYING, (501) 513.4800.
  - GEOTECHNICAL INFORMATION TO BE PROVIDED BY THE OWNER.



**1 ARCHITECTURAL SITE PLAN**  
1" = 20'-0" 1.65 ACRES

SHEET TITLE  
**SITE PLAN**

REVISION: DATE  
**1 4 OCT 07**

ISSUE DATE  
**17 SEPT 07**

PROJECT NUMBER  
**07-076**






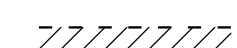
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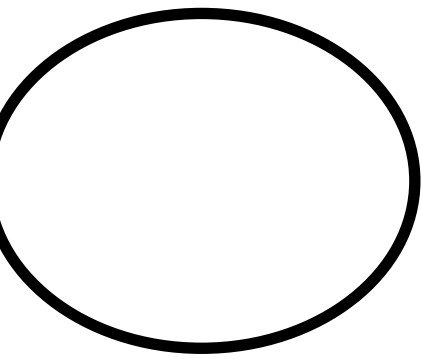
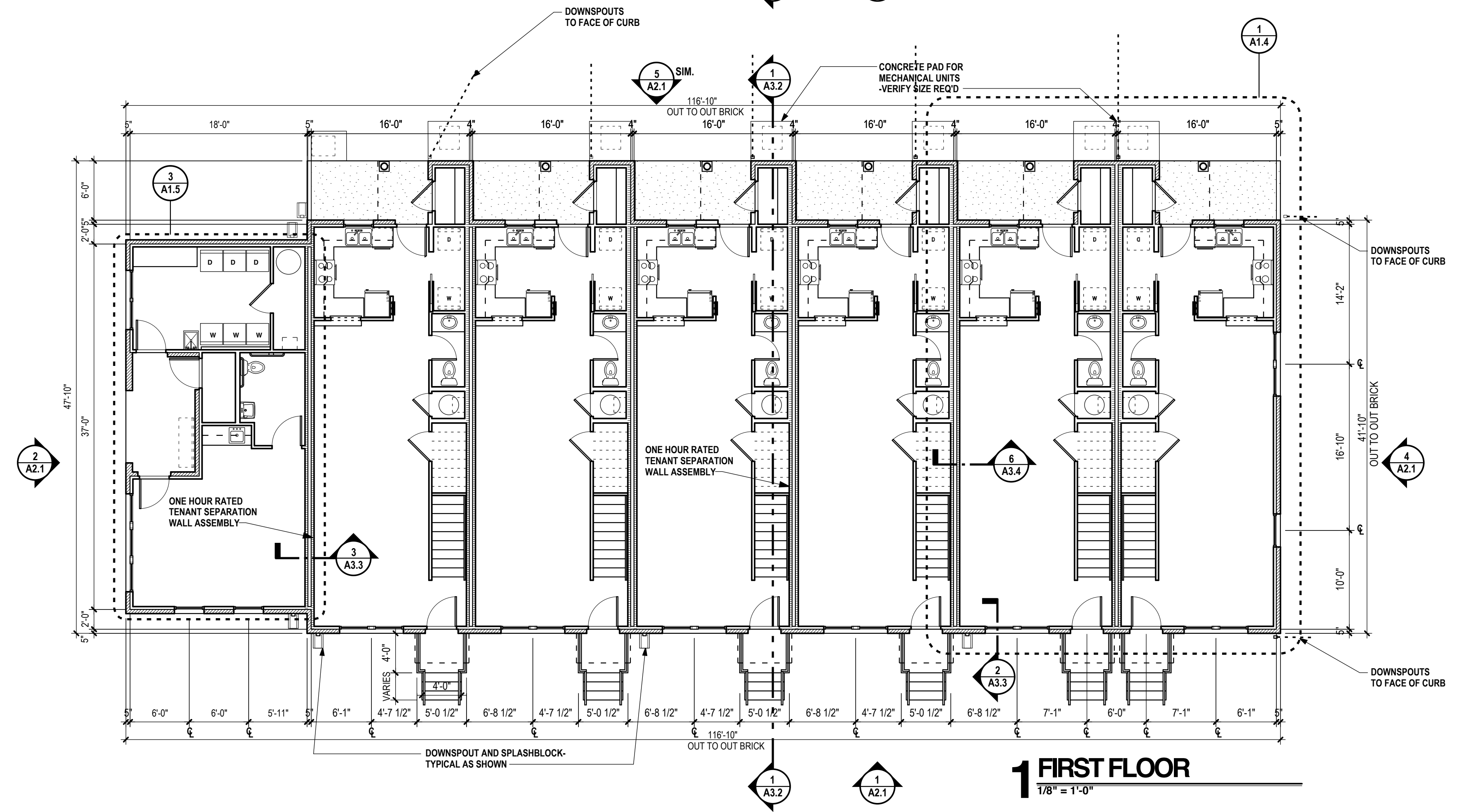
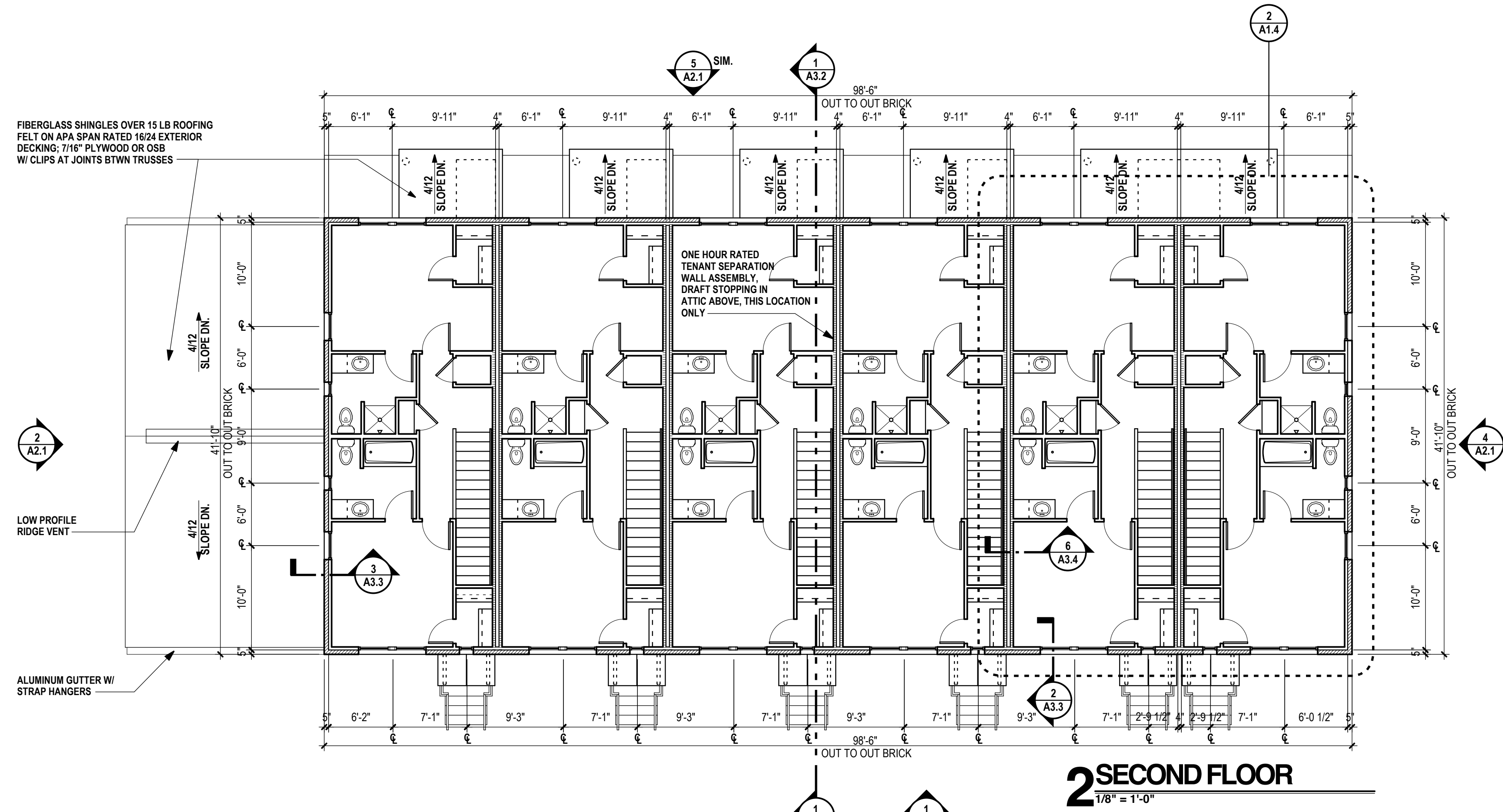
**GENERAL NOTES:**

1. PROVIDE 20" X 30" METAL ACCESS PANEL W/ LOCK IN THE CEILING OF EACH BLDG 'A' & 'B' UNIT.
2. EXTERIOR SHEATHING WILL BE 7/16" OSB WITH THE FOLLOWING NAILING PATTERN: 6" O.C. AT EDGE JOINTS AND 10" O.C. FIELD NAILING WITH 8D COATED BOX NAILS.
3. CONTRACTOR OPTION: NAILS FOR NAIL GUN APPLICATION OF EXTERIOR SHEATHING WILL BE: 8D DUO-FAST 03.238" X 0.113 FULL ROUND HEAD VINYL COATED NAILS OR APPROVED EQUAL. NAIL GUN = CN-350 OR EQUAL.
4. ALL SUBCONTRACTORS PENETRATING A FIRE RATED ASSEMBLY WILL BE REQUIRED TO FIRESEAL PENETRATION WITH APPROVED FIRE RATED SEALANT TO MAINTAIN ONE HOUR RATING, BEFORE THEIR WORK IS COMPLETE.
5. INSTALL WATER-RESISTANT GYPSUM WALLBOARD AT ALL WALLS IN BATHROOMS & MECHANICAL CLOSETS, AND AT ALL WET WALLS IN KITCHEN & LAUNDRY ROOMS. AT ONE HOUR RATED TENANT SEPARATION WALL AND INTERIOR BEARING WALLS, INSTALL 5/8" TYPE X WATER-RESISTANT GYPSUM WALLBOARD.

**WALL TYPES**

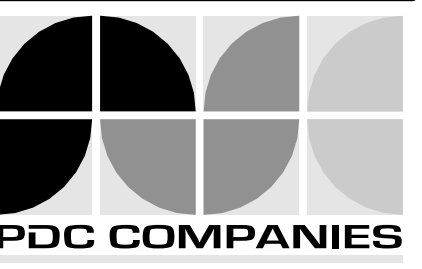
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-  INTERIOR LOAD BEARING WALL, 2X4 OR 2X6 @ 16" O.C. W/ 5/8" TYPE X GYP BD EACH SIDE  
-SEE STRUCTURAL FOR ANCHOR BOLT REQUIREMENTS
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-  GYP BD FURRED DOWN AREAS TO 7'-0" A.F.F.

NOTE: SEE SHEET A-3.5 FOR DESCRIPTIONS OF UL RATED DESIGN ASSEMBLIES.



**WILLIAMS  
& DEAN  
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ARCHITECTS**

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HOUSING FOR  
**HENDRIX COLLEGE**  
CONWAY, ARKANSAS

SHEET TITLE  
**BUILDING 'A' FLOOR  
PLAN**

REVISION: :DATE

17 SEPT 07 :ISSUE  
DATE

07-076 :PROJECT  
NUMBER

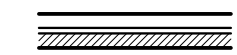



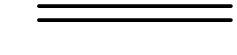
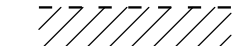
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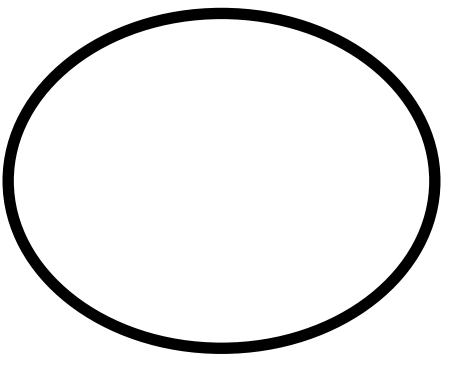
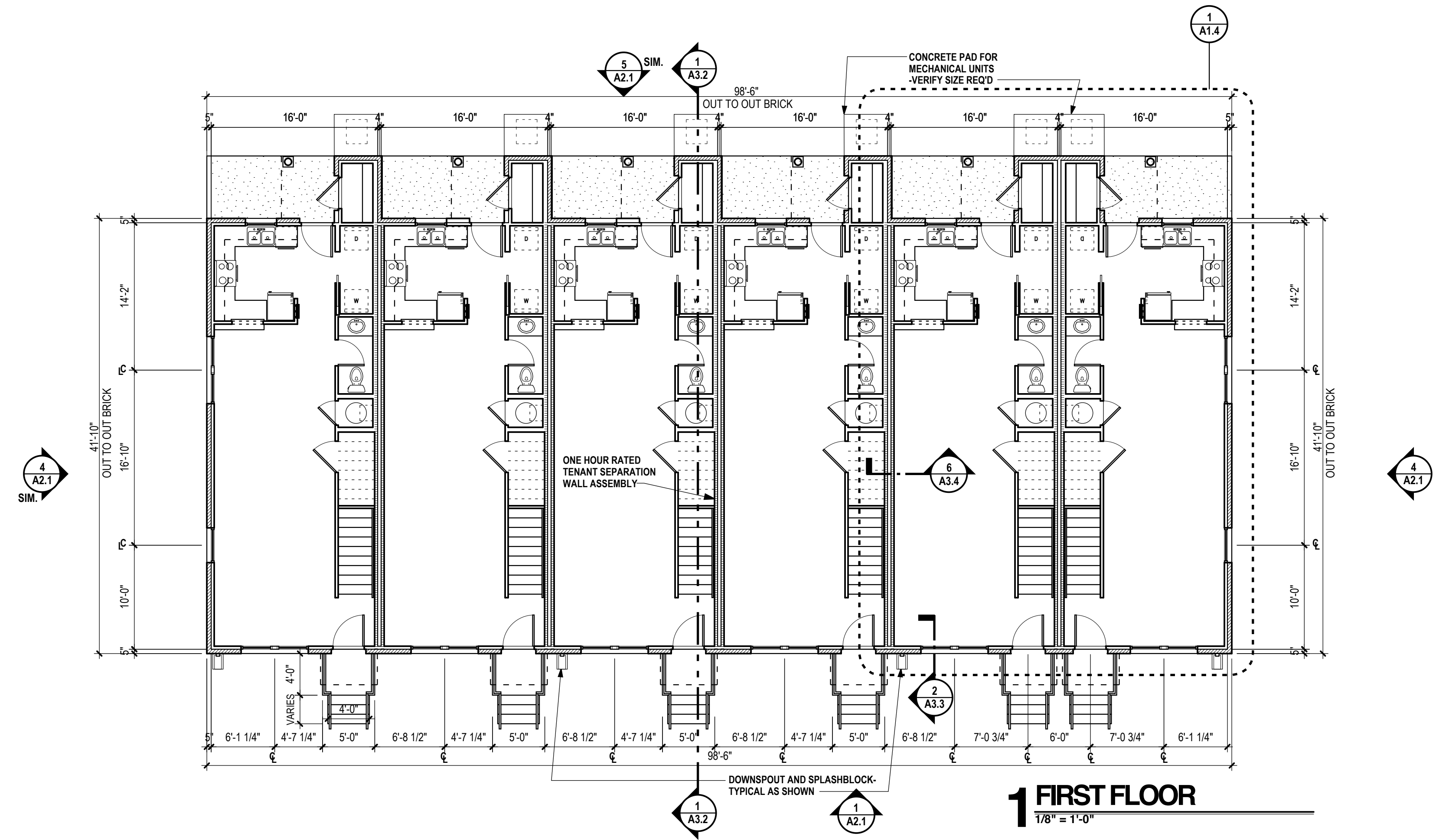
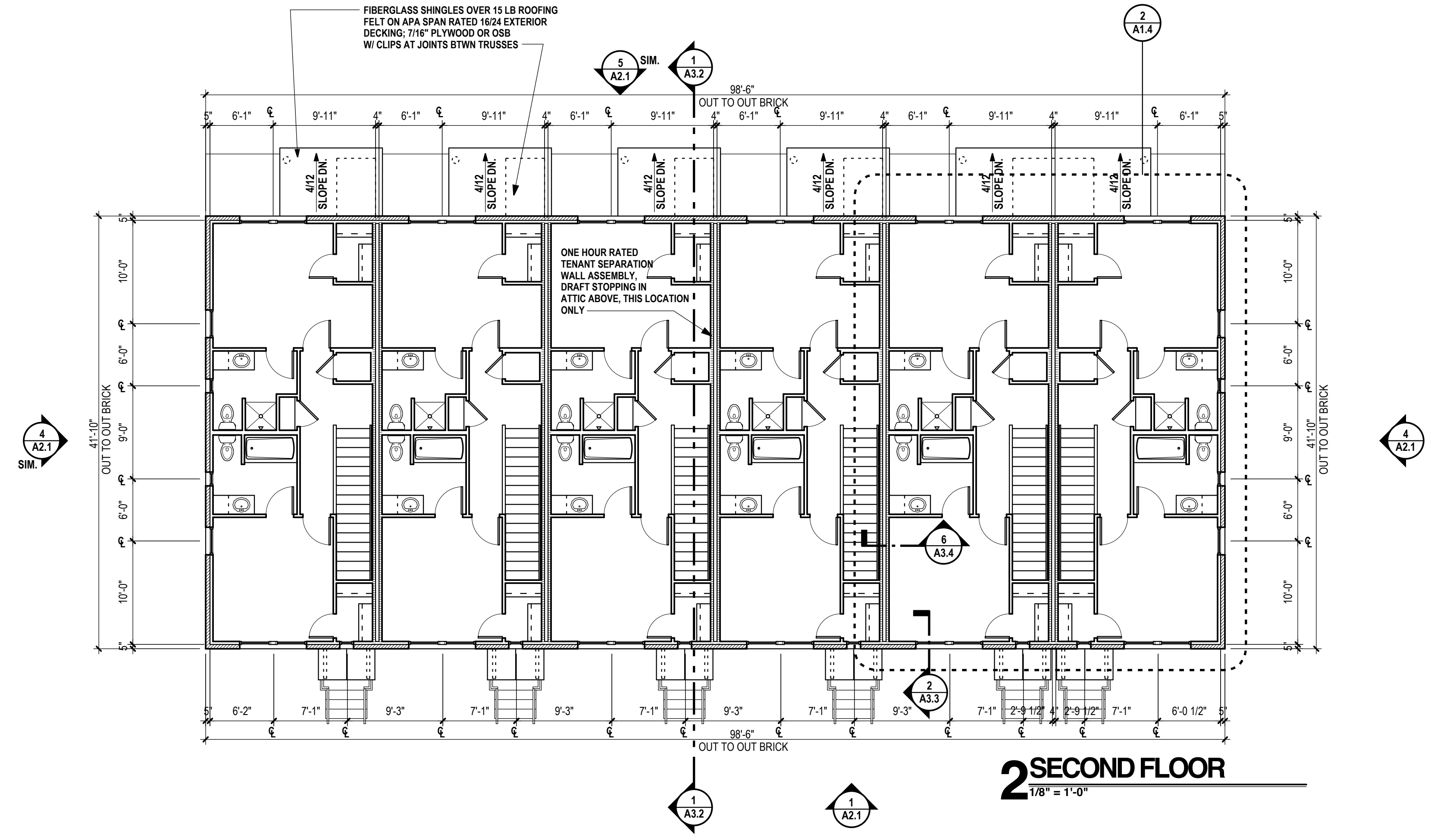
**GENERAL NOTES:**

1. PROVIDE 20" X 30" METAL ACCESS PANEL W/ LOCK IN THE CEILING OF EACH BLDG 'A' & 'B' UNIT.
2. EXTERIOR SHEATHING WILL BE 7/16" OSB WITH THE FOLLOWING NAILING PATTERN: 6" O.C. AT EDGE JOINTS AND 10" O.C. FIELD NAILING WITH 8D COATED BOX NAILS.
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5. INSTALL WATER-RESISTANT GYPSUM WALLBOARD AT ALL WALLS IN BATHROOMS & MECHANICAL CLOSETS, AND AT ALL WET WALLS IN KITCHEN & LAUNDRY ROOMS. AT ONE HOUR RATED TENANT SEPARATION WALL AND INTERIOR BEARING WALLS, INSTALL 5/8" TYPE X WATER-RESISTANT GYPSUM WALLBOARD.

**WALL TYPES**

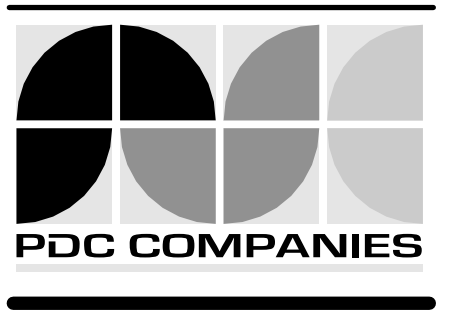
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-  INTERIOR LOAD BEARING WALL, 2X4 OR 2X6 @ 16" O.C. W/ 5/8" TYPE X GYP BD EACH SIDE  
-SEE STRUCTURAL FOR ANCHOR BOLT REQUIREMENTS
-  INTERIOR WALL, 2X4 @ 16" O.C. W/ 1/2" GYP BD EACH SIDE
-  GYP BD FURRED DOWN AREAS TO 7'-0" A.F.F.

NOTE: SEE SHEET A-3.5 FOR DESCRIPTIONS OF UL RATED DESIGN ASSEMBLIES.



**WILLIAMS & DEAN ASSOCIATED ARCHITECTS**

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**HOUSING FOR HENDRIX COLLEGE**  
 CONWAY, ARKANSAS

SHEET TITLE  
**BUILDING 'B' FLOOR PLAN**

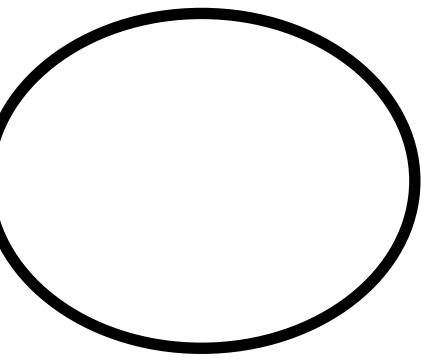
REVISION: :DATE

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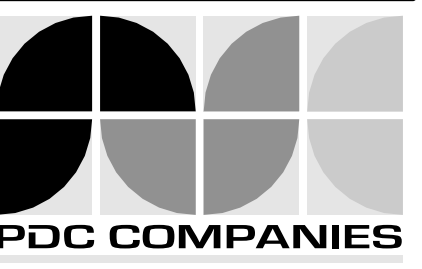
:SHEET NUMBER

**A1.2**



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HOUSING FOR  
**HENDRIX COLLEGE**  
CONWAY, ARKANSAS

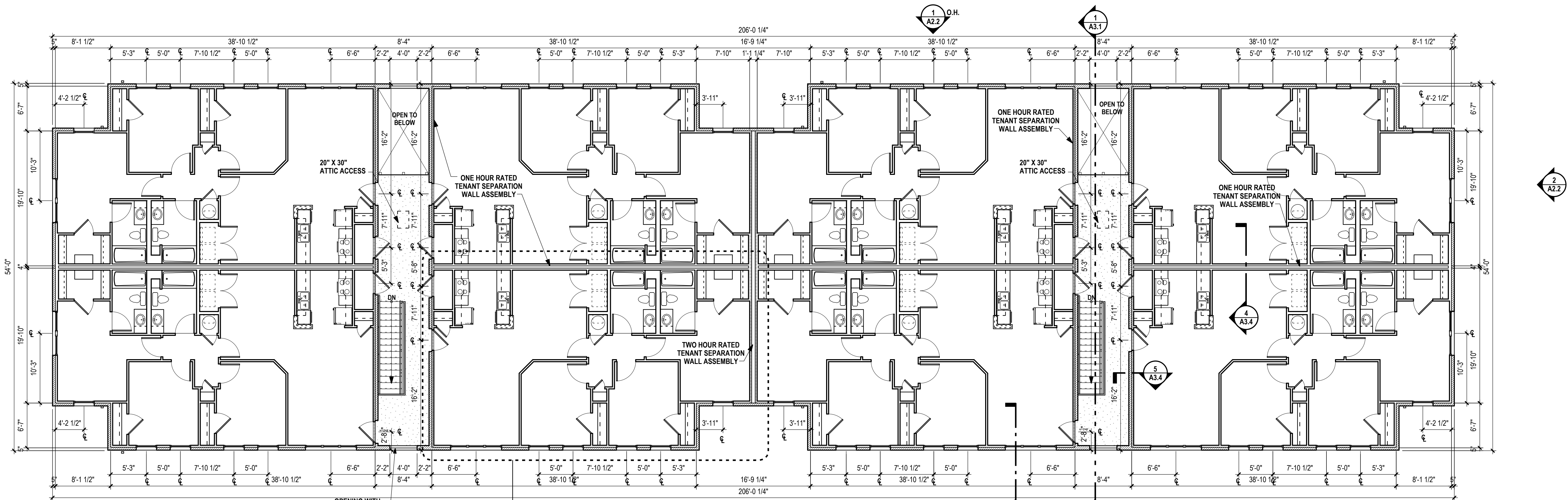
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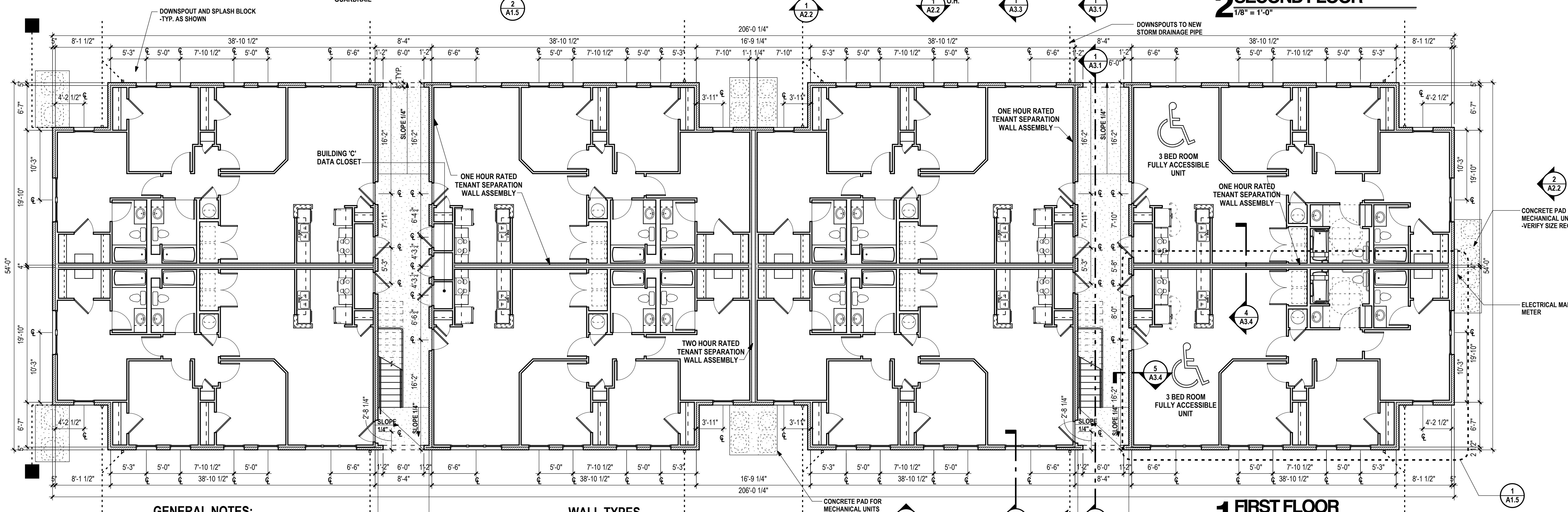
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:SHEET NUMBER

**A1.3**



**2 SECOND FLOOR**  
1/8" = 1'-0"



**1 FIRST FLOOR**  
1/8" = 1'-0"

**GENERAL NOTES:**

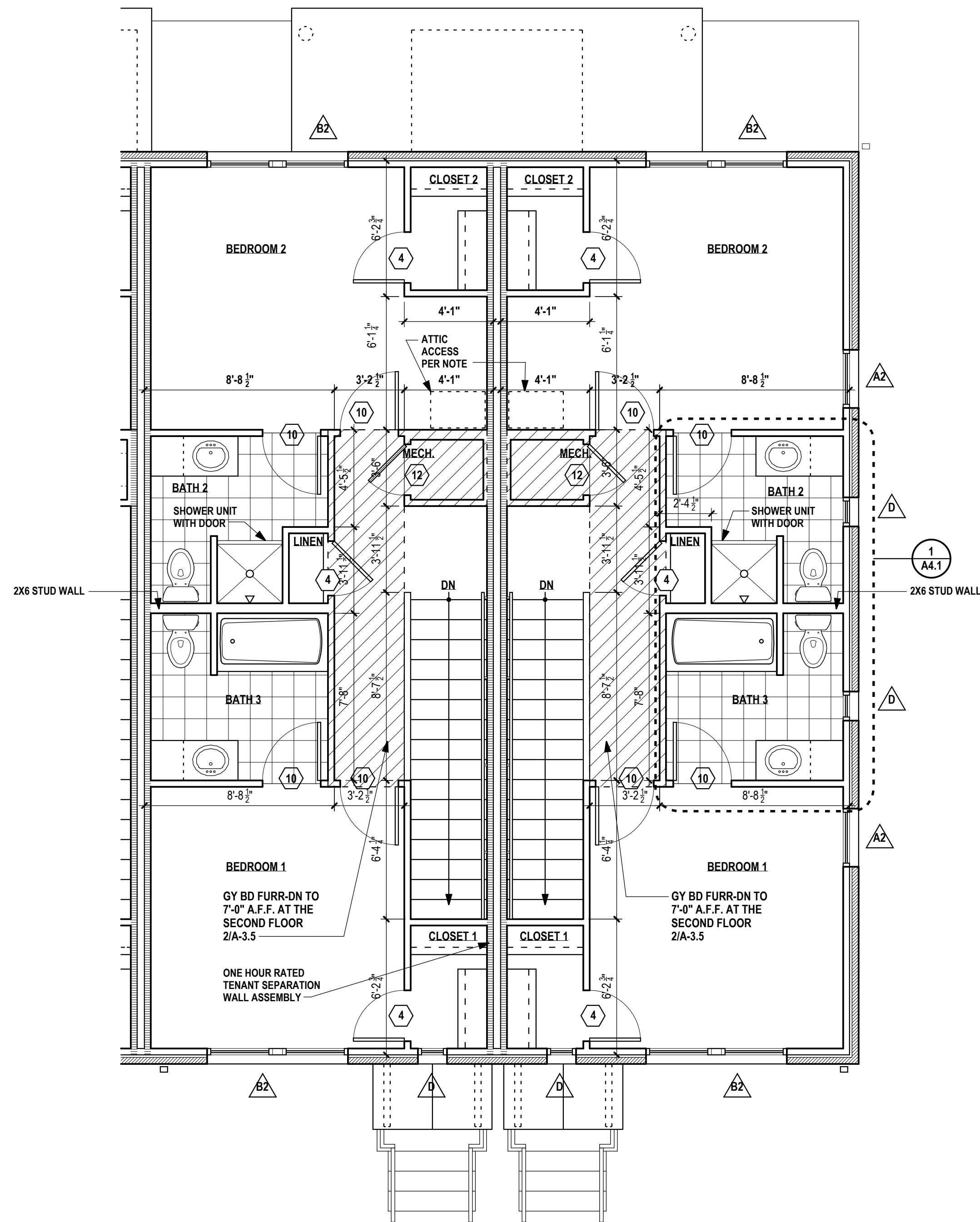
1. PROVIDE 20" X 30" METAL ACCESS PANEL W/ LOCK IN EACH BREEZEWAY CEILING.
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6. ALL GROUND FLOOR UNITS ARE ACCESSIBLE / ADAPTABLE PER FAIR HOUSING ACT.
7. NO DRAFTSTOPPING REQUIRED AT BUILDING 'C' (1)HR. BREEZEWAY WALLS TO ROOF DECK & (2)HR. WALL TO ROOF DECK.

**WALL TYPES**

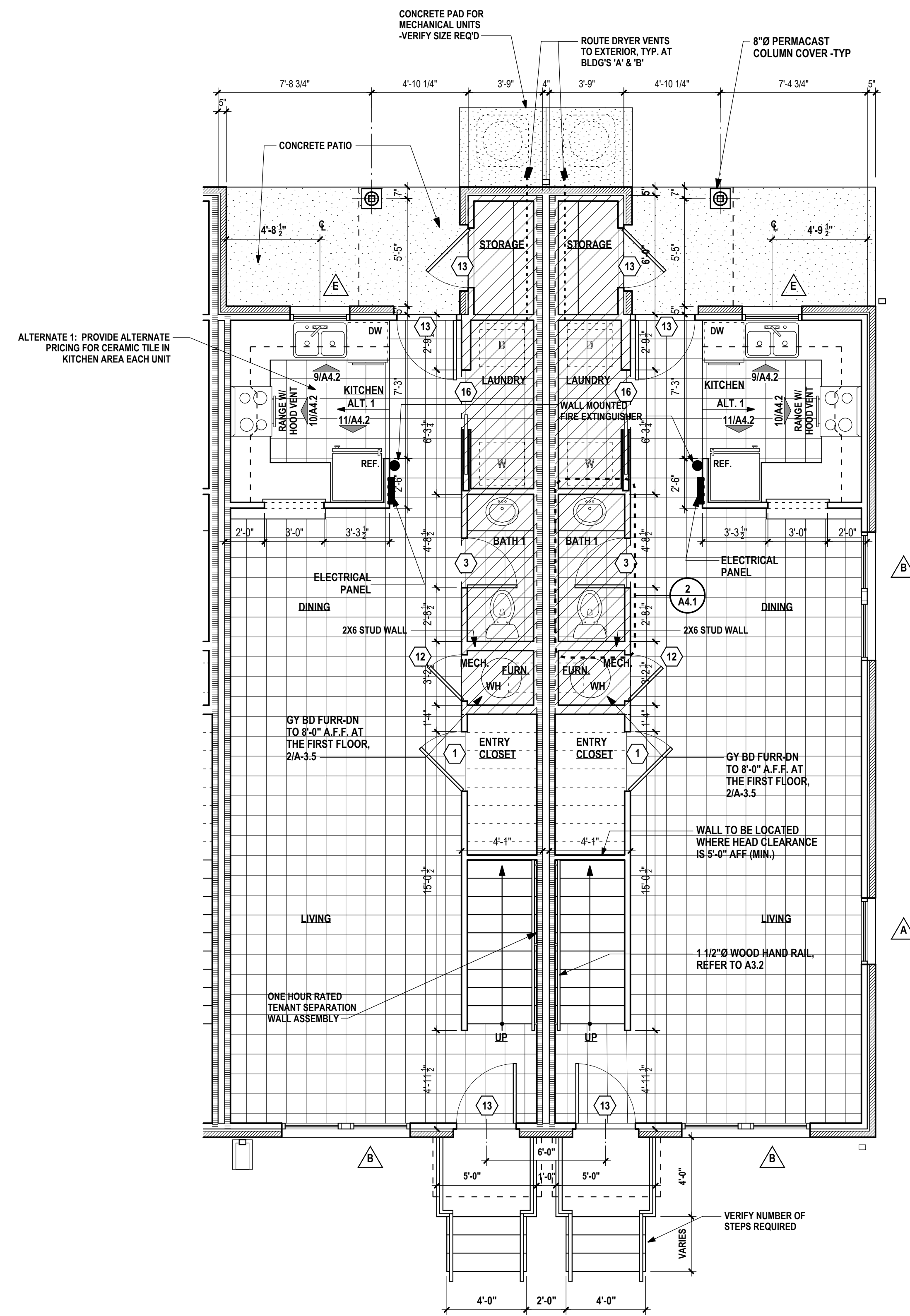
- EXTERIOR LOAD BEARING WALL, 2X4 @ 16" O.C. W/ 5/8" TYPE X GYP BD INTERIOR, MODULAR BRICK VENEER EXTERIOR
- EXTERIOR LOAD BEARING WALL, 2X4 @ 16" O.C. W/ 7/16" OSB & 5/8" TYPE X GYP BD ON EXTERIOR & 5/8" TYPE X GYP BD INTERIOR
- LOAD BEARING TENANT SEPARATION WALL, 2X4 OR 2X6 @ 16" O.C. W/ 5/8" TYPE X GYP BD EACH SIDE
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- INTERIOR WALL, 2X4 @ 16" O.C. W/ 1/2" GYP BD EACH SIDE
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NOTE: SEE SHEET A-3.5 FOR DESCRIPTIONS OF UL RATED DESIGN ASSEMBLIES.

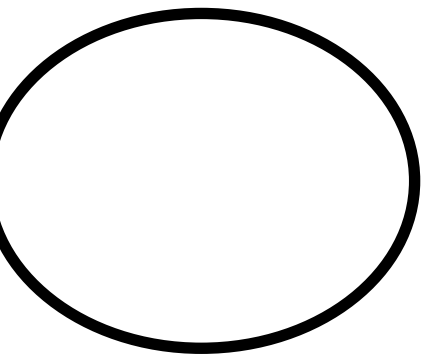




**2 ENLARGED SECOND FLOOR PLAN - BUILDINGS 'A' & 'B'**  
 1/4" = 1'-0"

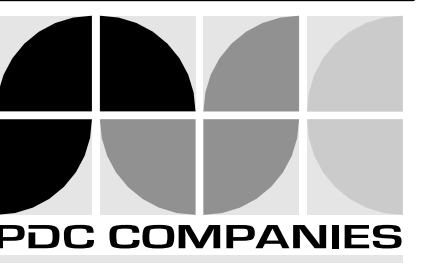


**1 ENLARGED FIRST FLOOR PLAN - BUILDING 'A' & 'B'**  
 1/4" = 1'-0"



**WILLIAMS  
& DEAN  
ASSOCIATED  
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**PDC COMPANIES**

HOUSING FOR  
**HENDRIX COLLEGE**  
 CONWAY, ARKANSAS

:SHEET TITLE  
**BUILDING 'A' & 'B'  
 PARTIAL ENLARGED  
 FLOOR PLANS**

:REVISION: :DATE

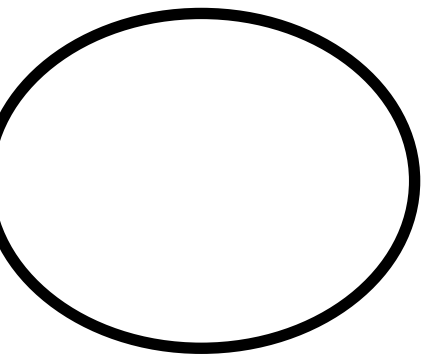


**17 SEPT 07** :ISSUE  
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**07-076** :PROJECT  
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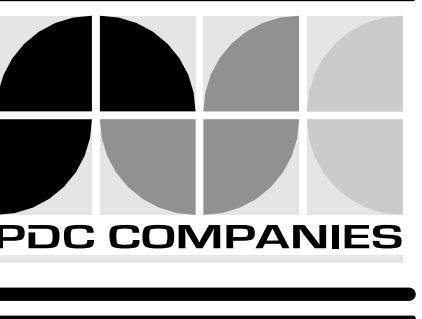
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**A1.4**



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HOUSING FOR  
**HENDRIX COLLEGE**  
CONWAY, ARKANSAS

:SHEET TITLE  
**BUILDING 'C' PARTIAL  
ENLARGED FLOOR  
PLANS**

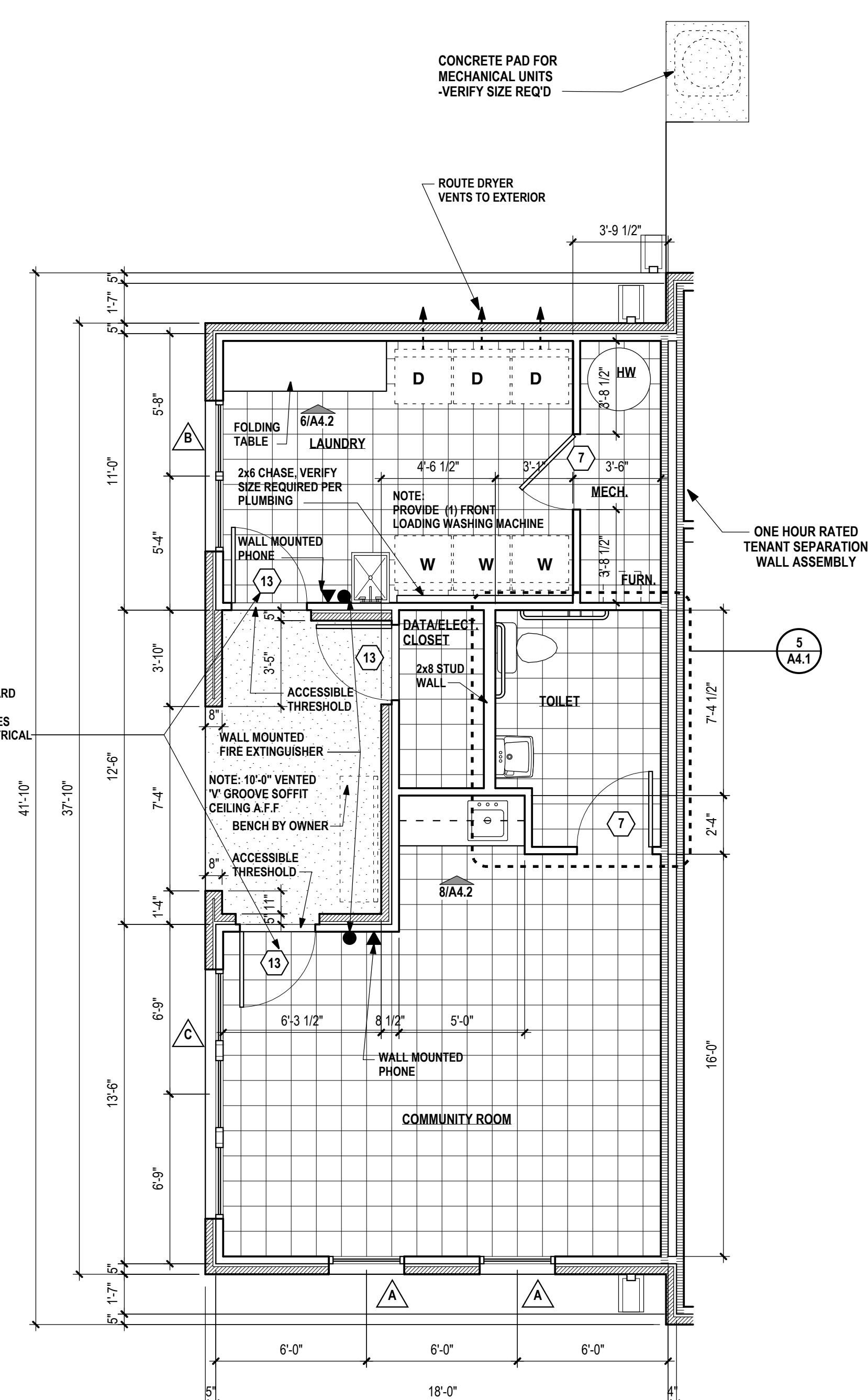
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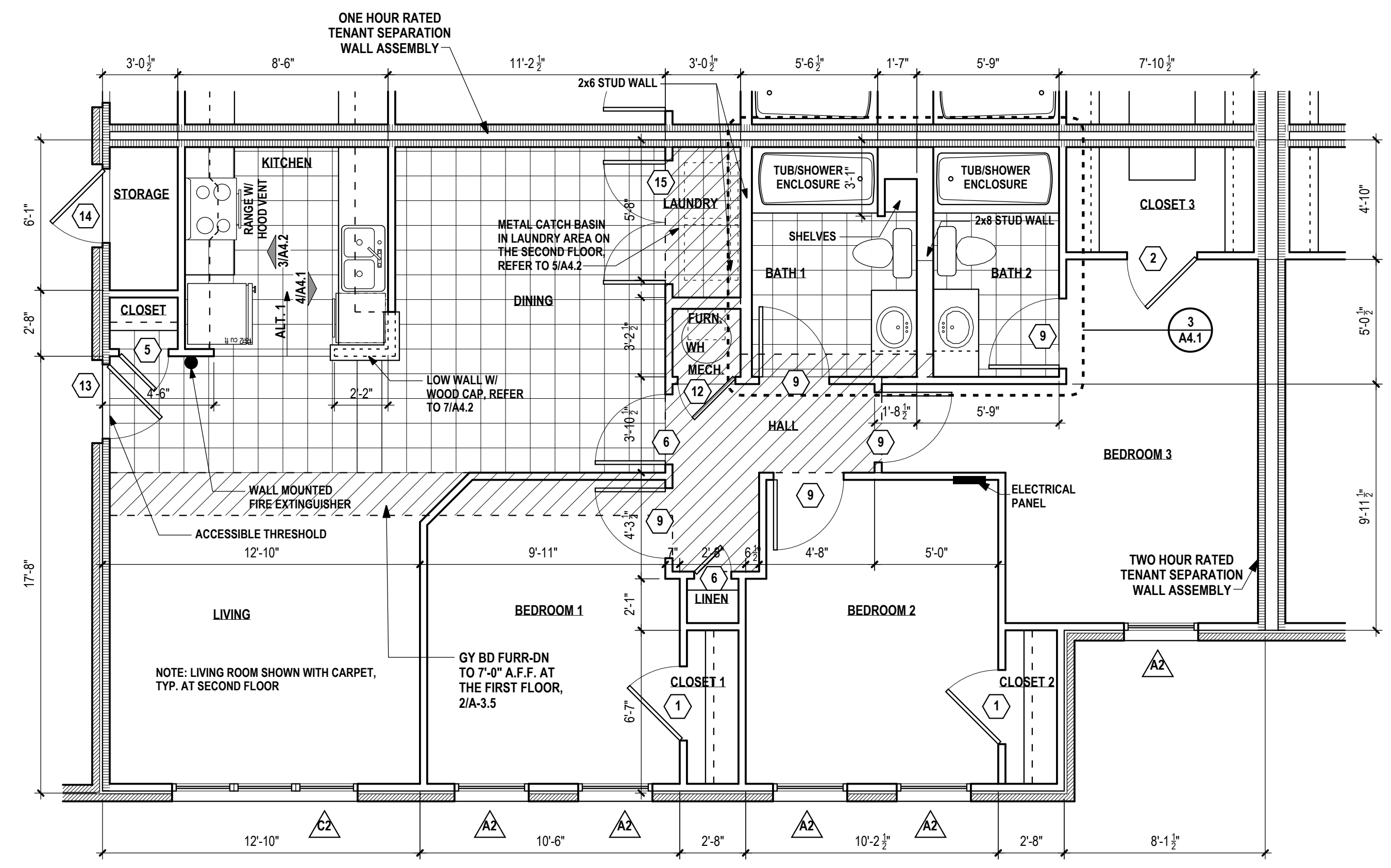
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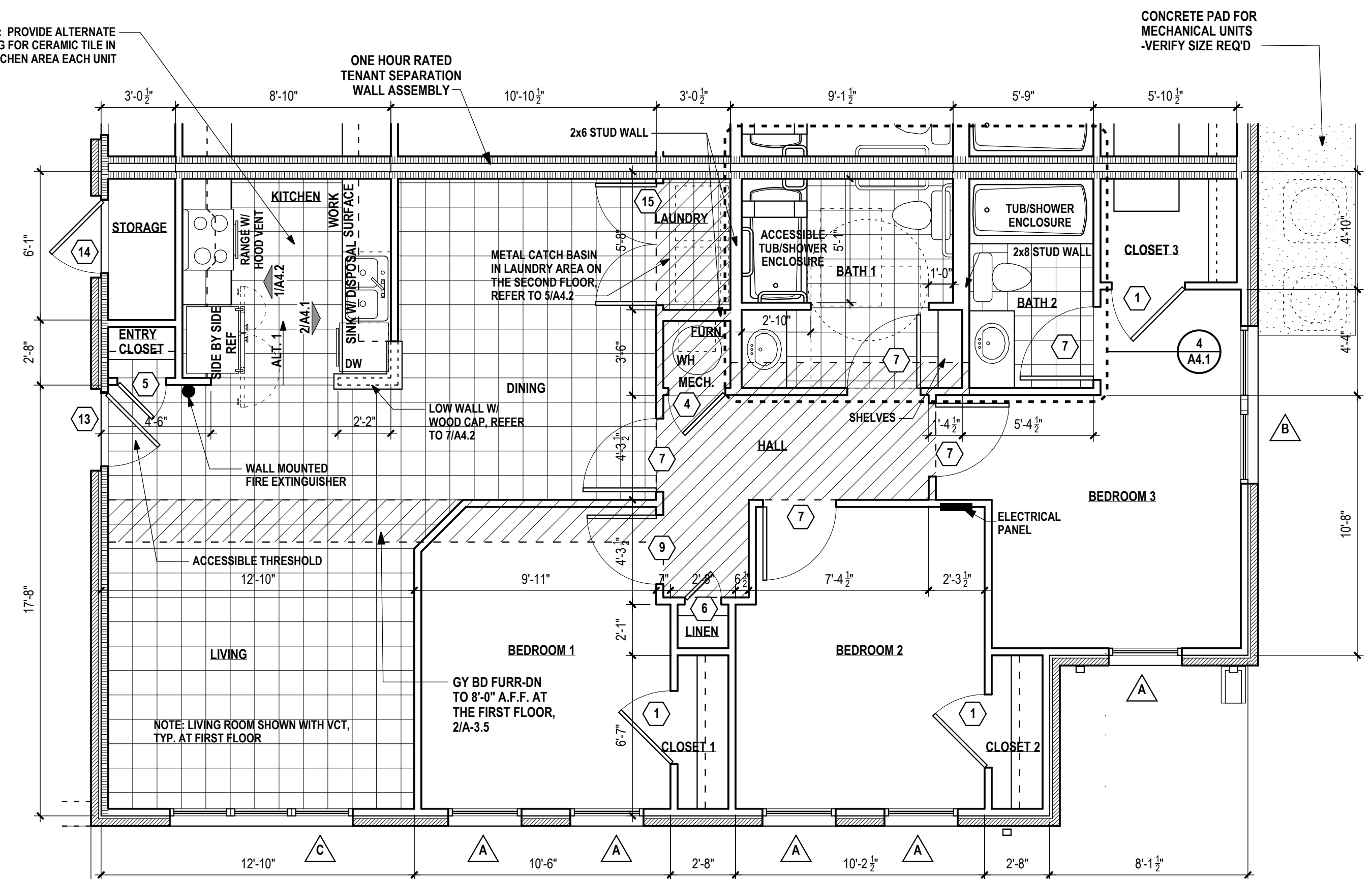
**A1.5**



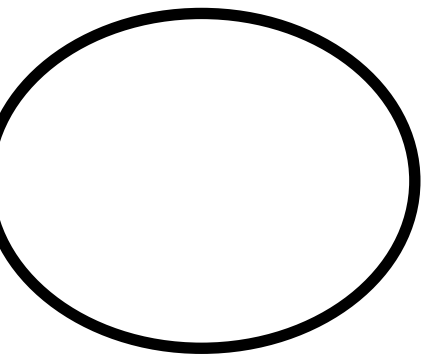
**3 LAUNDRY & COMMUNITY AREA**  
1/4" = 1'-0"



**2 THREE BEDROOM UNIT PLAN**  
1/4" = 1'-0"

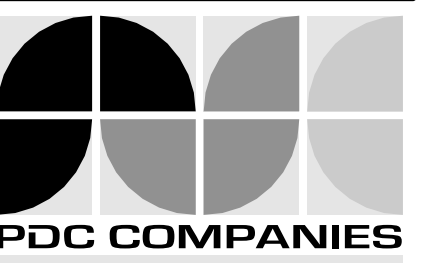


**1 FULLY ACCESSIBLE THREE BEDROOM UNIT PLAN**  
1/4" = 1'-0"

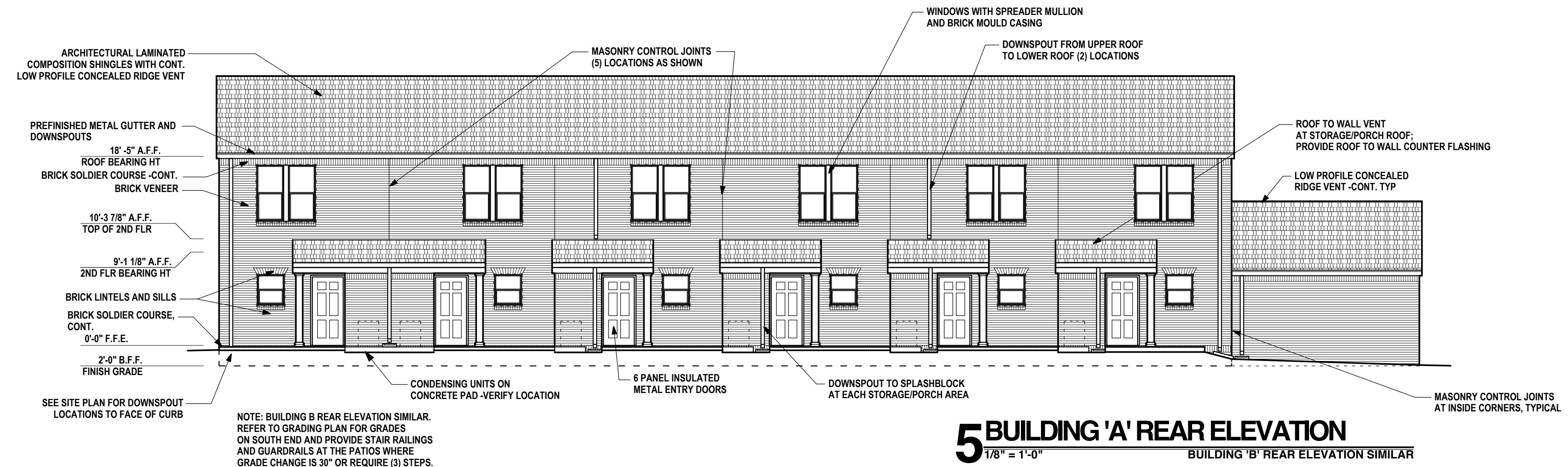


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& DEAN  
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ARCHITECTS**

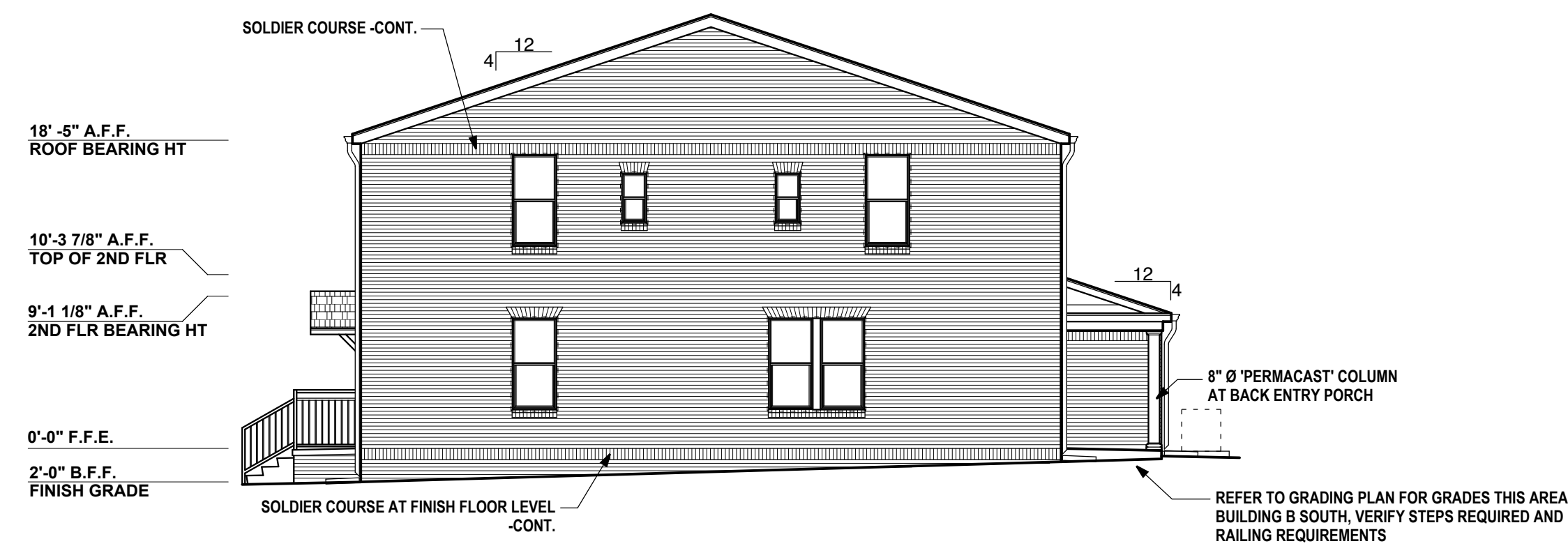
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CORPORATE HILL DRIVE  
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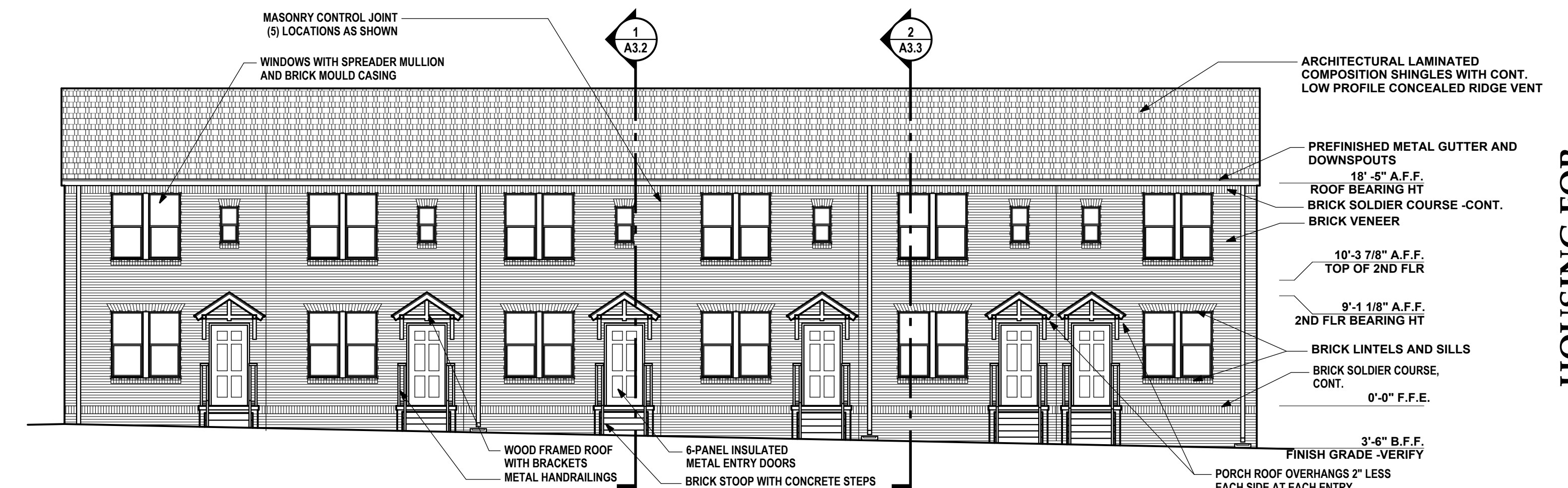
HOUSING FOR  
**HENDRIX COLLEGE**  
CONWAY, ARKANSAS



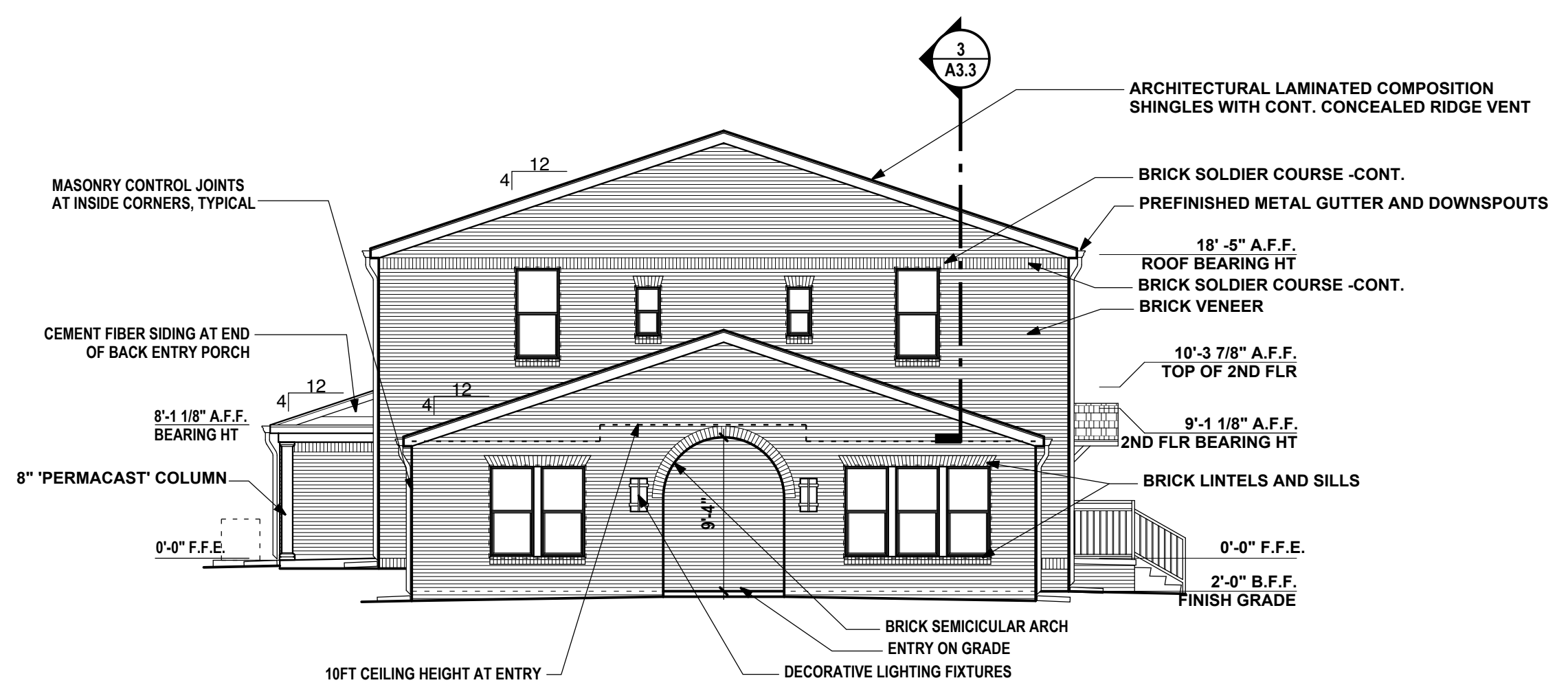
**5 BUILDING 'A' REAR ELEVATION**  
1/8" = 1'-0" BUILDING 'B' REAR ELEVATION SIMILAR



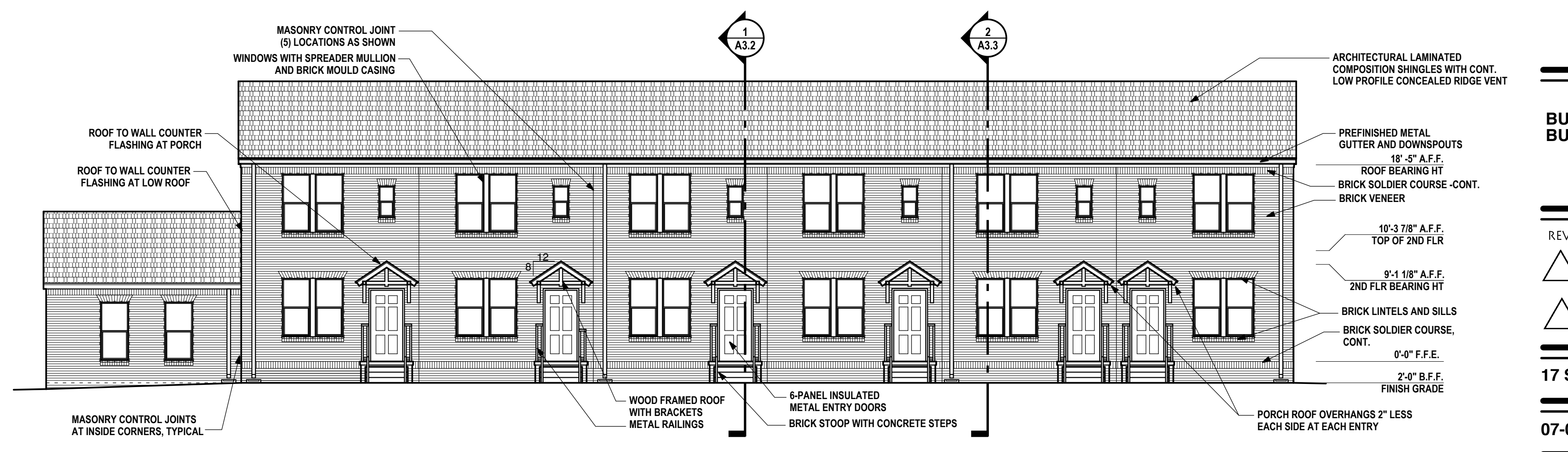
**4 Bldg A East, Bldg B South Elevation**  
1/8" = 1'-0" BLDG B NORTH ELEVATION SIM, REVERSED



**3 BUILDING 'B' FRONT ST. ELEVATION**  
1/8" = 1'-0"



**2 BLDG A WEST ELEVATION**  
1/8" = 1'-0"



**1 BUILDING 'A' MILL ST. ELEVATION**  
1/8" = 1'-0"

:SHEET TITLE  
**BUILDING A & B - BUILDING ELEV.**

REVISION: :DATE

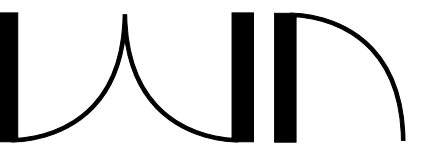
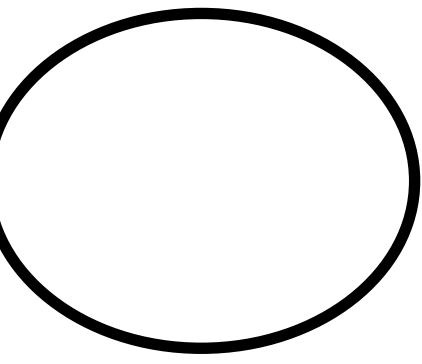
17 SEPT 07 :ISSUE DATE

07-076 :PROJECT NUMBER

:SHEET NUMBER

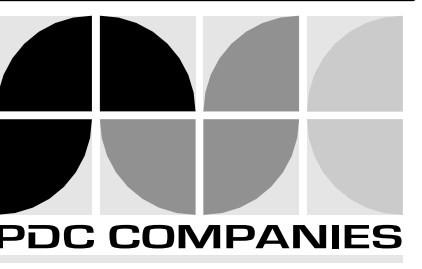
**A2.1**



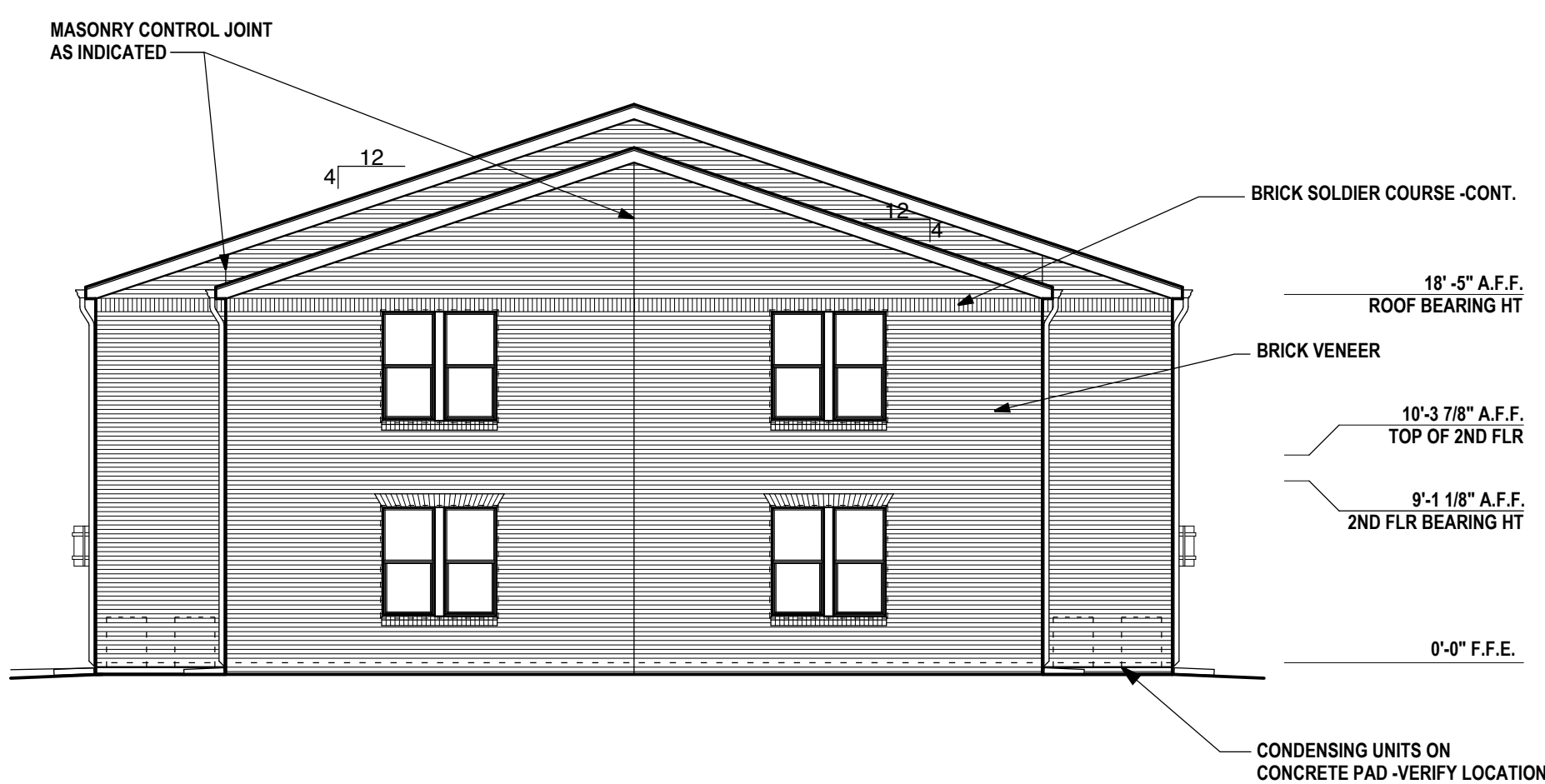


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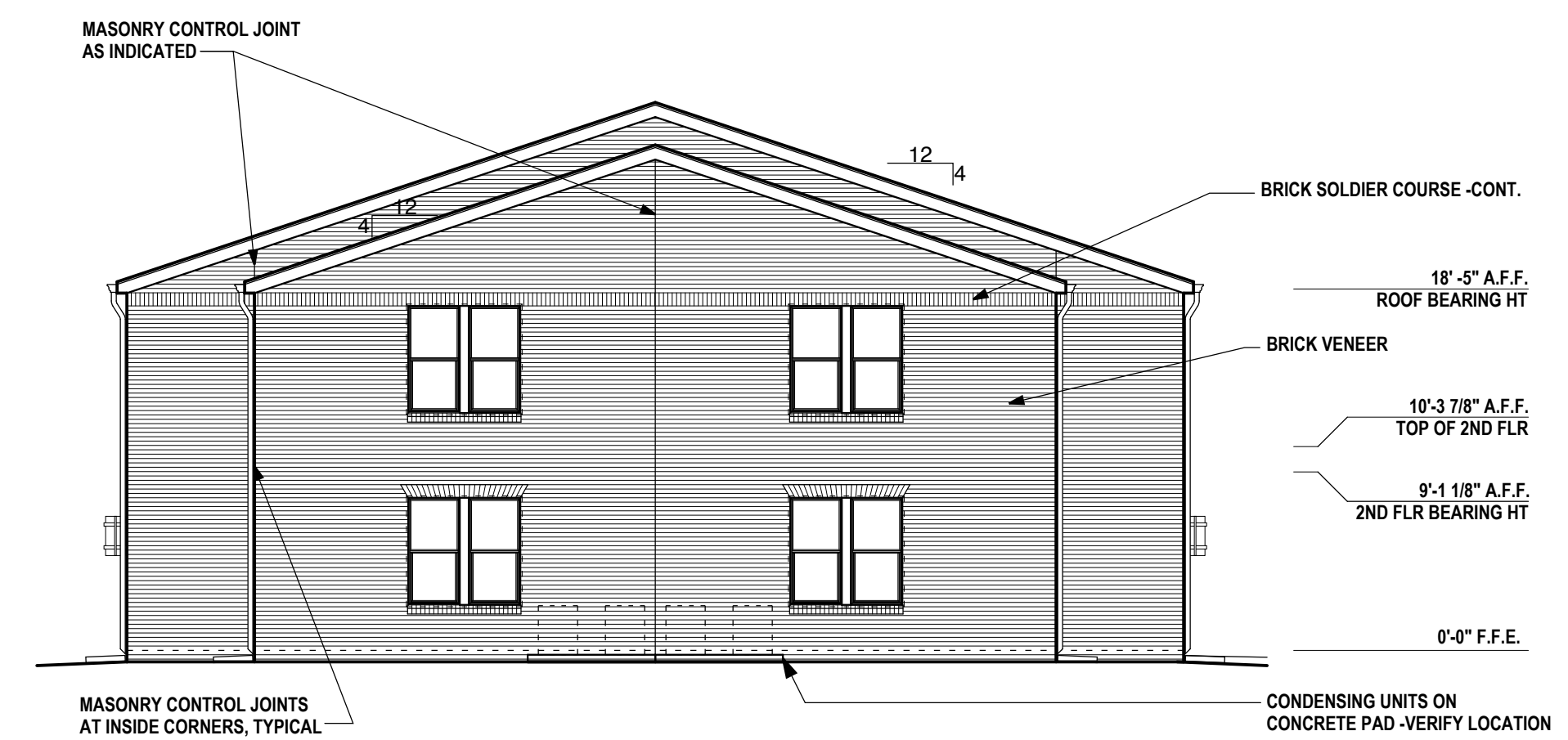
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**3 BUILDING 'C' EAST ELEVATION**  
1/8" = 1'-0"



**2 BUILDING 'C' WEST ELEVATION**  
1/8" = 1'-0"



**1 BUILDING 'C' NORTH ELEVATION**  
1/8" = 1'-0"  
SOUTH ELEVATION SIMILAR

:SHEET TITLE  
**BUILDING C - BUILDING ELEV.**

REVISION: :DATE



**17 SEPT 07** :ISSUE DATE

**07-076** :PROJECT NUMBER

:SHEET NUMBER

**A2.2**